**ABSTRACT SUBMISSION FORM**

**Submitting abstracts:**

Please submit your abstract via email to events@phaa.net.au no later than **Sunday 15 March, at 11:59pm AEDT**. The abstract should be sent as an attachment in Microsoft Word.

**PLEASE NOTE: ALL fields are required in order for your abstract submission to be accepted.**

Please note, all presenters must register at the time of confirming their acceptance presentation offer and pay the conference registration fee.

**SECTION 1 – Author/s & Presenters/s Details**

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| **SUBMITTERS DETAILS**  |
| Enter the details for the contact person below; this person will be the main contact for abstract. All correspondence will be sent to the person whose name and email address is entered below. |
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| **Phone** |       |
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| **ABSTRACT AUTHORS DETAILS**  |
| Enter the details for each author below. ***Please note****: if you have more than 4 authors, please include the additional author with their details in the email with the submission form.*  |
| **1st Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
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| **City/Suburb/Town** |       |
| **State** |       |
| **Country** |       |
| **Presenting?** | Yes [ ]  No [ ]  |
| **2nd Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
| **City/Suburb/Town** |       |
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| **Presenting?** | Yes [ ]  No [ ]  |
| **3rd Author & Affiliation** |
| **Title** |       |
| **Name** |       |
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| **City/Suburb/Town** |       |
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| **Presenting?** | Yes [ ]  No [ ]  |
| **4th Author & Affiliation** |
| **Title** |       |
| **Name** |       |
| **Position** |       |
| **Affiliation** |       |
| **City/Suburb/Town** |       |
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| **Presenting?** | Yes [ ]  No [ ]  |
| **More than 4 authors?**If you have more than 4 authors, please add them to the email with your abstract submission form with the above details included. |
| **PRESENTING AUTHOR BIO** |
| Enter the bio/s for the presenting author (s). Maximum of 150 words per bio. |
| **Bio 1** |       |
| **Bio 2** |       |

**SECTION 2 – Abstract Information**

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| **ABSTRACT TITLE** |
| Title cannot be longer than the specified number of words.**Title of your presentation****C**ontributors are encouraged to consider how the theme relates to the paper they propose to present, but are advised that all papers must include a title that makes it easy for people to identify what the paper is going to address. **Titles are limited to 12 words** |
| **Abstract title** |       |
| **DOMAIN** |
| Choose your preferred domain from the list below. **Please select ONE only.** |
| **Research -** e.g. research program | [ ]  | **Program** - e.g. delivery services, innovation of injury prevention and safety promotion practices/activities, example of work | [ ]  | **Policy** - e.g. advocacy, policy development, changing rules | [ ]  |
| **PRESENTATION TYPE** |
| Choose your preferred presentation type from the list below. **Please select ONE only.****Please note:** Whilst every effort will be made to accept an abstract for the nominated presentation format, the International Scientific Committee reserves the right to allocate a different presentation type if appropriate.To view details on the presentation type please [click here.](https://www.wphncongress2020.com/call-for-abstracts) |
| Long Oral Presentation  | [ ]  | Table Top Presentation | [ ]  | Rapid Fire Presentation | [ ]  |
| Poster Presentation | [ ]  | Conversation Starter |  |
| **TOPICS** |
| Topics that will be presented and discussed at the Congress include (not in order of priority): **Please select ONE** |
| Road safety | [ ]  | Indigenous peoples and safety | [ ]  |
| Falls prevention | [ ]  | Child safety | [ ]  |
| Drowning prevention | [ ]  | Youth safety | [ ]  |
| Burns prevention | [ ]  | Farm safety | [ ]  |
| Poisoning prevention | [ ]  | Work safety | [ ]  |
| Violence prevention | [ ]  | Safe communities | [ ]  |
| Suicide prevention | [ ]  | Sports injury prevention | [ ]  |
| Concussion prevention | [ ]  | Systems approaches | [ ]  |
| Disasters and injury prevention | [ ]  | Trauma care | [ ]  |
| Alcohol and other drugs | [ ]  | Patient safety | [ ]  |
| Sustainable Development Goals and injury prevention | [ ]  | Universal health coverage | [ ]  |
| Programs and policies for injury prevention | [ ]  | Sustainable and innovative funding for injury prevention | [ ]  |
| Built environments and injury prevention | [ ]  | Legislation and standards for injury prevention | [ ]  |

**SECTION 3 – Abstract**

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| **Abstract** |
| Please enter your abstract below. **All abstracts must be no longer than 250 words.** Abstracts should be in simple text paragraphs without tables with the headings: background/aims, methods, results, conclusions (including significance to injury prevention and safety promotion). Note: Conversation starters use: question, background, speaker position, justification**IMPORTANT NOTES ABOUT SUBMITTING AN ABSTRACT**Abstracts submitted for presentation will be published exactly as received and should be checked for spelling and grammar prior to submission.  |
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